



Kiwaniis Club of Orillia – Grant Application

P.O. Box 184, Orillia ON L3V 6J3

| | |
|--------------------------------------|-----------------|
| Organization / Individual's Name(s): | |
| Donation Request Amount: | Contact Person: |

| | |
|---------------|-----------------|
| Phone Number: | Mailing Address |
| | Address: |
| Email: | City: |
| | Province: |
| | Postal Code: |

| | |
|---|----------|
| Are any members of Kiwanis Club of Orillia directly involved with organization? | |
| Yes | Name(s): |
| No | |

| | |
|---|----------------------|
| Type of Organization and charitable registration number | |
| Non-Profit Registered Charity Personal or Family Other | Registration Number: |

| |
|---|
| Outline the mission, purpose and objectives of your organization. |
| |

| |
|--|
| Are there other sources of revenue that will be used for this project? Include amounts that have been received or that are anticipated (other grants, private funding, etc.) |
| |

| |
|---|
| Anticipated benefits to the Kiwanis Club of Orillia through this project (please be specific regarding advertising exposure, tickets to events, etc.) |
| |

| |
|---|
| Name of Project or Purpose of Funding Request |
| |

| |
|--|
| Project Description – State the project objectives and specific methods for achieving the goals. |
| |

| | |
|---|-------------------|
| <p>Submit completed application via email to KiwanisClubOrillia@gmail.com.</p> <p>All non-personal applications must include:</p> <ol style="list-style-type: none"> 1. Most recent audited financial statements. 2. List of Board of Directors. 3. Any additional relevant information (limited to 5 pages) 4. Project Budget <p>Thank you for your request. Only successful applicants will be contacted.</p> | Application Date: |
| | Signature: |

| |
|------------------------------|
| For Internal Use Only |
|------------------------------|

| | |
|------------------|--------------|
| Approved: | Rejected: |
| Amount Approved: | Moved By: |
| Date/Time: | Seconded By: |

| |
|---------|
| Remarks |
| |

| | |
|------------|------------|
| President: | Secretary: |
|------------|------------|